



झारखण्ड सरकार

Government of Jharkhand  
Urban Development & Housing Department  
**Ranchi Smart City Corporation Limited**

4<sup>th</sup> Floor, Project Bhawan, Dhurwa, Ranchi- 834004 | e-mail: ranchismartcity@gmail.com  
CIN: U45309JH2016SGC009206



RANCHI SMART CITY

**E-PROCUREMENT NOTICE**

**Tender Notice No. : RSCCL/C4/RFP-58/2017-58**

**Date: 12/10/2017**

Proposals are invited under Two-Bid system from eligible agencies for **Selection of Master System Integrator (MSI) for Implementation of Command Control and Communication Centre (C4) under Smart City Mission in Ranchi** through e-procurement system.

1.	Name of the Assignment	Selection of Master System Integrator (MSI) for Implementation of Command Control and Communication Centre (C4) under Smart City Mission in Ranchi.
2.	Tender Fee and EMD	<b>Tender Fee : Rs. 25,000/- (Non Refundable)</b> <b>EMD: INR 1.7 crores- (Refundable)</b>
3.	Date of publication of tender to the website	October 13, 2017 at 12.00 PM
4.	Last Date for submission of pre-bid queries	October 31, 2017 at 10:30 AM, bidders must submit their queries through post or email (ranchismartcity@gmail.com) in writing. Mail should contain NIT & e-Tender (RFP) Reference no. and RFP Name in email subject line.
5.	Place of pre-bid meeting	Office of Director SUDA, Room No-405, 4th Floor , Project Bhawan, Dhurwa, Ranchi- 834004, Jharkhand, India
6.	Date and Time for Pre-bid conference	October 31, 2017 at 11:30 AM
7.	Last date and time for submission of Proposals	November 30, 2017 at 12:30 PM
8.	Mode of Submission	Online (via <a href="https://jharkhandtenders.gov.in">https://jharkhandtenders.gov.in</a> )
9.	Date and Time for opening of Technical Proposal	November 30, 2017 at 16:00 Hrs.
10.	Date and Time for Technical Presentation	Will be intimated to the shortlisted agencies
11.	Date and Time for opening of Financial Proposals	Will be intimated to the shortlisted agencies
12.	Place of opening of Technical and Financial Proposals (Online)	Room No-405, Office of Director, SUDA, 4 <sup>th</sup> Floor , Project Bhawan, Ranchi- 834004
13.	Availability of RFP Document	<a href="http://www.jharkhand.gov.in">http://www.jharkhand.gov.in</a> , <a href="http://udhd.jharkhand.gov.in">http://udhd.jharkhand.gov.in</a> <a href="http://smartranchi.jharkhand.gov.in">http://smartranchi.jharkhand.gov.in</a>
14.	Email	ranchismartcity@gmail.com
15.	Address for communication	Office of Director, SUDA, Project Bhawan, Dhurwa, Ranchi – 834004, Jharkhand
16.	Mode of Tender Submission	Online
17.	Contact Details	+91-651-2446640

Sd/-  
**(Rajesh Kumar Sharma)**  
Director, SUDA