

**Tender Information System**

Unique No : 49210  
Tender No : 0028-2017-1616  
Department : Municipal Council  
Division : It Cell  
Address : IT Cell, Municipal Council

**Work Details**

Departmental Tender Reference No. : IT/MC/BPAS/2017-18  
Name of Work : Port Blair Municipal Council invites proposal for Supplying and Commissioning of Software Solution for Automation of Building Plan Approval System in Port Blair Municipal Council  
Subject : 1. Packaged Software  
Earnest Money Deposit (EMD) : ₹ 500000.00  
Estimated Cost of Project : Undisclosed  
Duration of work from the date of award of Tender : 0 YEAR 0 MONTHS 180 DAYS

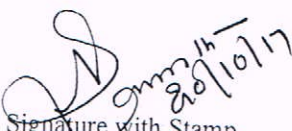
**Tender Document Details**

Price of Tender Document : ₹ 5000  
Last Date & Time for receipt of Application : Not Available  
Last Date & Time for sale of Tender Document : 05/12/2017 02:30 PM  
Last Date & Time for Tender Submission : 05/12/2017 03:00 PM  
Date & Time for Opening of Tenders : 05/12/2017 04:30 PM  
Tender Documents : 304-2017-01119.pdf  
Special Conditions/Other Details : For More Details Please Refer Tender Document

**Contact Details (Place of Tender Sales and Receipt)**

Contact Person Name : Ee(plg)  
Address : Municipal Council  
Telephone No: 03192 - 235688  
Email: anpbmc.and@nic.in

Date: 20/10/2017

  
Signature with Stamp  
Name: **Asst. Manager -IT**  
Designation: **Municipal Council**



Unique No. :-

F.No. IT/MC/BPAS/2017-18/ 96  
**OFFICE OF THE MUNICIPAL COUNCIL  
PLANNING CELL**

Dated : 20/10/2017

**INDIRA BHAVAN  
PORT BLAIR  
NOTICE INVITING TENDER**

Port Blair Municipal Council invites proposal for '**Supplying and Commissioning of Software Solution for Automation of Building Plan Approval System in Port Blair Municipal Council**'. RFP has been uploaded at website: and.nic.in/tendersonline, <http://smartcities.gov.in/pmc/asp> and <http://smartnet.niua.org/tenders>.

Bidders/Agencies are advised to download and study this RFP document carefully. Three envelop selection procedure is adopted.

1<sup>st</sup> Envelop shall contain Prequalification criteria, tender fee and EMD in the form of Demand Draft of any Nationalized Bank.

2<sup>nd</sup> Envelop shall contain Technical proposal

3<sup>rd</sup> Envelop shall contain Financial Bid

Bidder should clearly mention the envelop No. and contains over the envelop.

**Tender document available on website** 20.10.2017 at 4.00 PM

**Last Date to Send in Requests for Clarifications** 02.11.2017 upto 5.00 PM

Pre-bid conference will be held on 10.11.2017 at 4.00 PM in the conference hall of the Port Blair Municipal Council

**Submission of proposal/bid on** 05.12.2017 upto 3.00 PM

**Opening of the prequalification bid on** 05.12.2017 at 4.00 PM

**Opening of Technical proposal on** 05.12.2017 at 4.30 PM

Port Blair Municipal Council will not be responsible for delay in submission due to any reason.

Port Blair Municipal Council reserves right to cancel one or all the tenders without assigning any reason thereof.

Tel:- 03192-235688  
FAX:- 03192-234508  
email:- anpbmc.and@nic.in

**Executive Engineer (Planning)**  
Port Blair Municipal Council  
A & N Island. Pin 744101

**Copy to: -**

1. The Chief Editor, The Daily Telegrams, Port Blair through the Director of IP & T, I.P. Division, Directorate of IP & T, A&N Administration, Port Blair along with tender Notice in English & Hindi and **Unique No.** \_\_\_\_\_ obtained from NIC Website. It is requested to kindly publish the same in the Daily Telegrams for 2 consecutive days before the last date of receipt of application.
2. The Chairperson, Municipal Council, Port Blair for kind information please.
3. The Chairperson, WTP&I Sub - Committee for kind information please.
4. The Secretary, Municipal Council for kind information please.
5. The Superintending Engineer, PBMC for kind information please.
6. The Chief Accounts Officer, PBMC for information please.
7. The Architect, PBMC for kind information please.
8. All Engineers, Municipal Council, for information and wide publicity.
9. The Assistant Manager (IT), Municipal Council for information and necessary action.
10. Notice Board.
11. Spare Copy.

**Executive Engineer (Planning)**  
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