



EASE OF LIVING AND MUNICIPAL PERFORMANCE INDICES DASHBOARD USER MANUAL

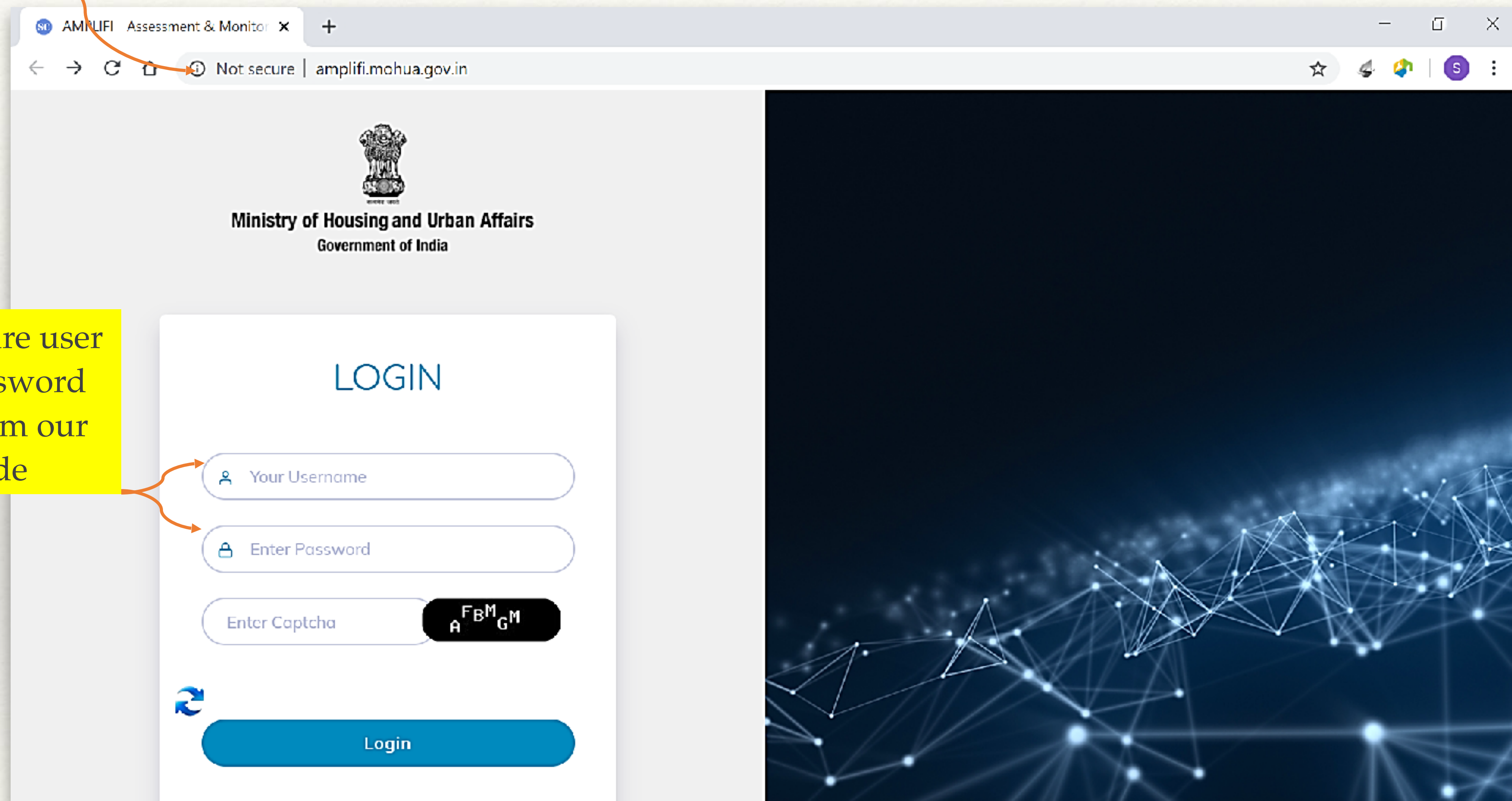
Introduction to the dashboard user manual

This manual is meant as a guidebook to access the dashboard and fill out data and upload documents. Please follow the instructions carefully while filling out the individual indicators as well as correcting the data that may have already been submitted by you. There is a help desk **support** available for you to seek any clarification at any time. Please help us help you to maximise your marks and improve your position in the ranking.

Log on to '<https://smartnet.niua.org/eolmpi19>'

Screen 1

Enter your secure user name and password sent to you from our central node



The screenshot shows a web browser window with the URL amplifi.mohua.gov.in. The page header identifies the Ministry of Housing and Urban Affairs, Government of India. The main content area features a 'LOGIN' form with the following fields and elements:

- Your Username**: A text input field with a user icon.
- Enter Password**: A text input field with a lock icon.
- Enter Captcha**: A text input field next to a captcha image showing the characters 'FBMGM'.
- Login**: A blue button with a circular refresh icon to its left.

The background of the page is a dark blue abstract graphic with a network of glowing nodes and lines.

This will take you to the following screen

Help desk support. Click on this and you'll have the contact details of the personnel mapped against your ULB

Screen 2

Select 'Click here to enter' under the preferred index to start filling in the data

AMPIFI - Assessment & Monitor

Not secure | amplifi.mohua.gov.in/main

Dashboard

Support

Ease of Living

0%

Click here to Enter >>

42 Days remaining

No. of Visitors: 117

Municipal Performance Index

0%

Click here to Enter >>

42 Days remaining

No. of Visitors: 57

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NIC

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This will lead to this page



EoL Data Entry Form

Pillar wise Dashboard



Category wise Dashboard

EDUCATION

1. Household Expenditure on Education

Data point status

2. Literacy Rate

2. What is the literacy rate in the city as per 2

Guidance notes

Percentage

Remarks

Choose File No file chosen

3. Pupil-Teacher Ratio at the Primary Level

4. Pupil-Teacher Ratio at the Upper Primary Level

5. Dropout Rate at the Secondary Level

6. Percentage of Schools with access to Digital Education

SAVE AS DRAFT

PRINT

Final Submit

This will lead to this page

SC EOL

Not secure | amplifi.mohua.gov.in/eol/question

DashboardEase of LivingSupport

42 DAYS REMAINING

GENERAL

SAVE GENERAL

A. Total Population of City as per Census 2011

B. Total Area of City as of 31st March 2019

C. Total Number of Household in the City as per Census 2011

QUALITY OF LIFE0%

ECONOMIC ABILITY0%

SUSTAINABILITY0%

SAVE AS DRAFTPRINTFinal Submit

Indicator description will be given here

Click here to start entering data and uploading documents

This will lead to this page

Screen 6

...and we will frequently remind you to save

The data is to be filled here

This is just to save the General Section

Data points

Document upload will be here; size limit is 2MB

This saves the datapoint as draft for the sections filled so far. It is necessary to click 'Save as Draft' once the data points are filled

Remarks is primarily for questions which are not applicable for a specific city. Under such circumstances, write '0' or NA in the response box and not applicable in the remarks box

SC EOL

Not secure | amplifi.mohua.gov.in/eol/question

Ministry of Housing and Urban Affairs
Government of India

Dashboard Ease of Living Support

amplifi.mohua.gov.in says
Kindly save your responses as draft

OK

42 DAYS REMAINING

GENERAL

SAVE GENERAL

A. Total Population of City as per Census 2011

QUESTION	RESPONSE	REMARKS	DOCUMENT
a1. What is the total population of city as per Census 2011?	Number	Remarks	Choose File No file chosen
a2. What is the total population of city as per	Number	Remarks	Choose File No file chosen

SAVE AS DRAFT PRINT

Ministry of Housing and Urban Affairs
Government of India

Smart City
MISSION TRANSFORM NATION

15
YEARS OF
CELEBRATING
THE PARADISE

सबका
भारत
एक साथ समझते हैं और

Under EOL, there are 3 pillars, and you can start with any one

Screen 7

SC EOL

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QUALITY OF LIFE 0%

ECONOMIC ABILITY 0%

SUSTAINABILITY 0%

0% Education

0% Health

0% Housing and Shelter

0% WASH and SWM

0% Mobility

0% Safety and Security

0% Recreation

EDUCATION

1. Household Expenditure on Education

2. Literacy Rate

3. Pupil-Teacher Ratio at the Primary Level

4. Pupil-Teacher Ratio at the Upper Primary Level

5. Dropout Rate at the Secondary Level

6. Percentage of Schools with access to Primary Education

SAVE AS DRAFT

PRINT

Final Submit

There are 14 categories across 3 pillars. You can choose any one to fill at any time at your convenience.

Like before, these are indicators

This panel will show the category wise progress of data submission

And by clicking here you can start entering the data

Remember, the progress counter starts moving only after documents are attached, not before

Screen 8

SC EOL x +

Not secure | amplifi.mohua.gov.in/eol/question

0% Education 0% Health 0% Housing and Shelter 0% WASH and SWM 0% Mobility 0% Safety and Security 0% Recreation

EDUCATION

1. Household Expenditure on Education >

QUESTION	GUIDANCE	RESPONSE	REMARKS	SUPPORTING DOCUMENT
1a. What is the average annual household expenditure on education (only students studying till higher secondary level) as per most recent statistics available?		<input type="text" value="In Crore"/>	<input type="text" value="Remarks"/>	<input type="button" value="Choose File"/> No file chosen
1b. What is the average annual household consumption expenditure for the same		<input type="text" value="In Crore"/>	<input type="text" value="Remarks"/>	<input type="button" value="Choose File"/> No file chosen

SAVE AS DRAFT PRINT Final Submit

Final submit will be enabled only when all data points (100%) are filled

This is to take the printout of pillar wise data points

Important things to remember

- ❖ Every document upload has to be signed /certified for it to be acceptable as a valid supporting document
- ❖ For data being provided by the ULB, the supporting document is to be signed by appointed city Nodal officer; for data being provided by departments other than ULB, supporting documents have to be signed /certified by source department as well as nodal officer
- ❖ For indicators that are not applicable for any city, please enter '0' or NA in the response column (depending on whether it is a numerical or alphabet field) and write Not Applicable in the remarks space. However, all NA submissions have to be certified with reason by the CEO of the ULB
- ❖ All documents have to be in PDF format. If the document size exceeds 2 MB, feel free to send the evidence to the designated drop boxes or an URL link but attach a pdf page stating the same in the file upload.
- ❖ Do not attempt to fill out any indicators or data point that has been indicated that 'it will be filled centrally' in the manual.
- ❖ Remember, once final submission is done, the same cannot be opened and changed without special permission from MoHUA.
- ❖ Before final submission, take a printout of the print of the entire submission (not the attachments) and get this summary signed by CEO (Smart City /Municipal Commissioner/ Any other equivalent officer of the ULB for certification. The signed printout has to be uploaded to the designated drop boxes.

PREPARATORY ACTIVITIES

ASSIGNMENT PROTOCOL

Upload to <https://smartnet.niua.org/eolmpi19>
along with guidance notes

Finalisation of indicators and
data points for MPI and EOLI

Development of user manuals
for portal upload as well as
direct mailers to nodal officers

Review of documents as and
when uploaded by ULBs and
providing feedback on validity

By 15th Feb

SUPPORT ACTIVITIES

Attachment of 53 on-ground
assessors to 114 cities in rotation to
help nodal officers collect and collate
data from different departments

Activation of Karvy central help
desk (14 members) for direct
assistance to ULB nodal officers

Video conferencing with nodal officers
to take them through user manuals
and the assessment protocol

12 one-day workshops covering
114 ULBs to bring all
departments on the same page

Initiation of the Citizen
Perception Survey, both face-to-
face and online

Scoring and ranking of cities
based on documentation and
citizen perception survey scores